

**OHIO ASSOCIATION OF CHIEFS OF POLICE
ANNUAL EXHIBIT SHOW
EXHIBITOR CONTRACT SHOWCASE 2018**

PLEASE PRINT

COMPANY NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

TELEPHONE: _____ **FAX:** _____ **EMAIL:** _____

CONTACT PERSON: _____

WEB SITE URL: _____

EXHIBIT CATEGORY: PLEASE CIRCLE ONE:

ARCHITECTS	BODY ARMOR	COMMUNICATIONS	GENERAL SUPPLIES
GOVERNMENT	INVESTIGATION	LIGHTING/SIRENS/SAFETY	RADAR/LASER
RECORDING EQUIPMENT	TECHNOLOGY	EDUCATION & TRAINING	PROFESSIONAL ORGANIZATION
UNIFORMS	VEHICLES	WEAPONRY	

EXHIBIT FEES

EARLY BIRD SPECIAL **\$725** **8' x 8' space**
BY APRIL 1st, 2018

LATE REGISTRATION **\$775** **8' x 8' space**
AFTER APRIL 1st, 2018

PLEASE INDICATE PREFERRED SPACE CHOICE:

1ST CHOICE 2ND CHOICE 3RD CHOICE

COMPLIMENTARY BOOTH PERSONNEL #1:

(PRINT NAME AS IT IS TO APPEAR ON BADGE)

COMPLIMENTARY BOOTH PERSONNEL #2:
(MAXIMUM OF TWO PERSONNEL PER BOOTH)

(PRINT NAME AS IT IS TO APPEAR ON BADGE)

ADDITIONAL BOOTH PERSONNEL:
(\$50.00 EACH)

(PRINT NAME AS IT IS TO APPEAR ON BADGE)

ADDITIONAL BOOTH PERSONNEL:
(\$50.00 EACH)

(PRINT NAME AS IT IS TO APPEAR ON BADGE)

Please make contract check payable to OACP. Return this completed form and your check to the following address: OACP, 6277 Riverside Drive, Suite 2N, Dublin, Ohio 43017-5067. Please note that space will not be confirmed until we receive payment. For additional information, check out www.oacp.org or call Monica Miller at (614)761-0330.

I hereby authorize the above amount to be paid in full to the Ohio Association of Chiefs of Police, Inc. for committed space at the Annual Exhibit Showcase 2018 being held at the Hilton Downtown Columbus Hotel on Monday, April 30, 2018. I understand a twenty-five percent (25%) cancellation fee of the total space cost will be assessed, if a booth must be canceled. NO REFUNDS WILL BE GIVEN AFTER APRIL 1st, 2018.

TOTAL AMOUNT ENCLOSED

AUTHORIZED BY

I HAVE READ, UNDERSTOOD AND ACCEPT ALL CONDITIONS AS STATED; THE COVER LETTER, EXHIBITOR CONTRACT INFORMATION, CONTRACT AND FLOOR PLAN.