



DETAILS & REGISTRATION CLICK HERE

#### QUESTIONS renea.collins@oacp.org 614-761-0330

### **Attendee Information**

Title, First & Last Name						
Department						
Address						
E-Mail Address				Phone		
OACP District #	STEP Grad	PELC Grad	CLEE Grad	First conference?	?	
📌 Upon your arrival, t	<b>tay overnight at th</b> there will be a single-occup el, please email Renea Coll ience	pancy reservation un	-	at jeff.hill@oacp.org	Yes	No
Do you have any special dietary needs?			Yes	No		
Do you plan	<b>FOR NC</b> to attend the Depa Non-Chiefs on Mo		ship Networking	session for	Yes	No

# **Guest/Spouse Information**

#### Will a Guest/Spouse be attending for an additional \$225?

\*Registration Fee includes the same room lodging, four meals (Sunday dinner, Monday breakfast and Lunch, and Tuesday breakfast), and free Wi-Fi access.

If yes, print the name here for their nametag:

Indicate your Preference in the space provided below							
Registration (Invoice sent via email)		Membership Dues (October 1, 2025 - September 30, 2026)					
*\$839 (Members - received <u>BEFORE</u> April 1) *\$879 (Members - received <u>AFTER</u> April 1)	\$	Active \$245	\$				
*\$899 (Non-Members - received <u>BEFORE</u> April 1) *\$929 (Non-Members - received <u>AFTER</u> April 1)	\$	Sheriff \$225	\$				
*\$225 (Guest/Spouse) *The invoice is separate from the CIS registration	\$	Law Enforcement Administrator (LEA) \$125	\$				
Dues (if applicable) - Invoiced Separately	\$	Associate \$175	\$				
Total	\$	Life Subscription \$25	\$				

\*Registration Fee includes two nights of lodging, four meals (Sunday dinner, Monday breakfast and Lunch, and Tuesday breakfast), free Wi-Fi access, presentations, and materials.

# \*\*PLEASE NOTE PARKING IS ON YOUR OWN\*\*