



OHIO ASSOCIATION OF CHIEFS OF POLICE, INC.

Dear Potential Exhibitor:

Thank you for your interest in exhibiting at the Ohio Association of Chiefs of Police Exhibit Show 2025. We look forward to an exciting and entertaining show this year in Columbus, Ohio. We hope you will join us!

SHOWCASE FOR EXHIBITORS:

- Monday, April 28, 2025
- Hilton Columbus Downtown, Columbus, Ohio
- 1:30 pm to 5:00 pm (setup 11:30 am-1:30 pm)
- Refreshments will be provided

REGISTRATION:

- \$830 per 8' deep x 8' wide space in carpeted area, if postmarked on or before March 15, 2025.
\$880 if postmarked after March 15, 2025.
 - There are a limited number of tabletop only spaces available for a fee of \$750 (\$800 after March 15).
These spaces are 1T to 8T on the floorplan.
 - Includes a 6 ft. table and 2 chairs.
 - Electric connection and simple Wi-Fi are available for an additional charge.
 - **Space sells quickly – space is based on availability**
- Review Floor Plan and select 3 preferred spaces
- Complete Contract Form
- Make check payable to:
 - OACP, Attn: Monica Miller
 - 6277 Riverside Dr., Ste 1S, Dublin, OH 43017
- **Online payment option:** Found at <https://oacp.org>. The Payment Center can be accessed from the menu bar on the top of the home page. In the dropdown menu, choose Exhibitors Showcase Fee.
 - Paying online will include a convenience fee not included in the listed booth fee.
- If paying online, you must email the exhibitor contract to monica.miller@oacp.org
- Both the contract and payment must be received to secure space
 - Spaces are assigned on a **first paid, first served** basis.

CONFIRMATION:

- Confirmation will be sent to you once the contract and payment have been received and processed.
Information will include:
 - Raffle Form
 - Electric/Wi-fi Information
 - Hotel Reservation Information
 - Decorator Information – Exhibitor Kit
 - Advertising Opportunities

We appreciate your support of the Ohio Association of Chiefs of Police, and we look forward to your exhibit display at the 2025 OACP Annual Exhibit Showcase!

Sincerely,

MONICA MILLER
EXHIBIT SHOW COORDINATOR

EXHIBITOR CONTRACT INFORMATION

EXHIBIT FEES:

- Early Bird Special - **BY MARCH 15, 2025** **\$830** **8' x 8' space**
- Late Registration - **AFTER MARCH 15, 2025** **\$880** **8' x 8' space**

EXHIBIT ASSIGNMENT:

- The OACP will assign spaces on a first-paid, first-served basis
- Exhibitors may indicate their top three preferences for exhibit space location on the enclosed contract page.
**Every effort will be given to accommodate one of your first three choices based on availability.*
- **Register early – we sell out quickly each year.**

EXHIBIT PAYMENT:

- All contracts must be accompanied with payment in full for space(s) requested before spaces will be confirmed.
- Checks should be made to OACP and mailed to: OACP, 6277 Riverside Dr., Suite 1S Dublin, Ohio, 43017.
- **Online payment option:** go to <https://oacp.org/> and choose payment center along the top of the page. In the dropdown menu, choose Exhibitors Showcase Fee. Paying online ***will include a convenience fee not included*** in the listed booth fee.
- If paying online, you must email the exhibitor contract to monica.miller@oacp.org

EXHIBIT SPACE:

All exhibits will be housed in the Hilton Columbus Downtown Ballroom Area. Exhibitors will be provided an 8'(d) x 8'(w) carpeted display area or a tabletop space in the specified area.

INCLUDED IN THE SPACE RENTAL ARE:

- One (1) 6ft table
- Two (2) chairs
- 3 ½ hours to meet with Ohio Police Chiefs with no competing sessions or events.
- PDF COPY OF THE OACP MEMBERSHIP LIST
- Your company will be listed in a Buyer's Guide received by all attendees if registered by April 10, 2025. In addition, your company will be given a complimentary listing in our online Buyer's Guide housed on the OACP website.
- Refreshments will be provided.

EXHIBITORS MUST BRING:

- A box or bowl for business cards, as activities may involve drawing names of attendees who visit your exhibit (exhibitors will keep all cards collected)
- Your own company sign
- Easels (if needed)
- Any other additional equipment needed

EXHIBIT SET-UP:

Exhibitors may set up displays on Monday, April 28, 2025 from 11:30 a.m. until 1:30 p.m. **SHOW HOURS ARE FROM 1:30 P.M. UNTIL 5:00 P.M.** OACP reserves the right to reject any materials or services offered by an exhibiting company if there is any conflict with the policies and/or principles of the Association. **DISPLAYS MUST BE DISMANTLED AND REMOVED ON MONDAY, APRIL 28, 2025 BY 6:00 P.M.**

**If you need to ship any part of your display, please contact the decorator, Quantum Exposition. Their contact information will be available in the Decorator Kit that will be emailed with confirmation details.*

ELECTRIC:

Exhibitors who need electric or Wi-Fi will need to work directly with the Hilton Columbus Downtown. We will email the hotel form with your confirmation, or you can download at <https://oacp.org/>.

VEHICLES:

Vehicles will not be permitted at the show this year.

ADDITIONAL BOOTH PERSONNEL:

Complimentary registration for two booth personnel is included in the space rental. ***Additional registration for booth personnel can be purchased at \$50.00 per person.*** Each person who staffs a booth must be registered and wear his/her *OACP name badge at all times on the exhibit floor. ***OACP will NOT accept any name changes for badges after April 10, 2025.**

EXHIBIT CANCELLATION:

An exhibitor may request the cancellation of spaces in writing before April 1, 2025. However, a twenty-five percent (25%) cancellation fee of the total space cost will be assessed. **NO REFUNDS WILL BE GIVEN AFTER APRIL 1, 2025.** In the event of cancellation, OACP shall have the right to use said space for its own convenience. This includes selling the space(s) to another exhibitor without any rebate or allowances to the canceled exhibitor.

MISCELLANEOUS:

- The Exhibit Show is an opportunity for companies to market products and services to members of the OACP. Sales activities (*i.e., delivering goods, receiving payment at the Exhibit Show, etc.*) are prohibited.
- An exhibitor **BUYERS GUIDE** will be provided to all OACP Meeting attendees and exhibitors. The Guide will offer an alphabetical listing of each company who is registered by April 10, 2025, and includes one contact representative, address, phone number and product or service. There is also an opportunity to purchase an ad to be placed in the Buyers Guide- contact monica.miller@oacp.org for details and availability.
- As a benefit, one (1) copy of the OACP Membership List will be given per registered booth.
- The Ohio Association of Chiefs of Police, Inc. (OACP) will not be responsible for property loss or damage, or personal injury that results from any cause in connection with transfer, installation, maintenance, displaying, storage, or removal of exhibits.

DAMAGE CLAUSE:

- NOTHING IS TO BE AFFIXED TO ANY OF THE WALLS, CEILINGS OR FIXTURES IN THE EXHIBIT AREA(S).
- ANY EXHIBITOR LEAVING EXCESSIVE WASTE FOR REMOVAL WILL BE RESPONSIBLE FOR FEES INCURRED AND PAYMENT MUST BE MADE DIRECTLY TO THE HOTEL.
- ANY DAMAGE TO THE WALLS, FLOORS, CEILINGS, LIGHTING OR EQUIPMENT IN THE EXHIBIT AREA(S) WILL BE CHARGED DIRECTLY TO THE EXHIBITOR AT THE REPLACEMENT RATE. THE EXHIBITOR MUST MAKE PAYMENT DIRECTLY TO THE HOTEL.

**OHIO ASSOCIATION OF CHIEFS OF POLICE
ANNUAL EXHIBIT SHOW
EXHIBITOR CONTRACT SHOWCASE 2025**

PLEASE PRINT

COMPANY NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

TELEPHONE: _____

EMAIL FOR CONFIRMATION: _____

CONTACT PERSON FOR CONFIRMATION: _____

CONTACT PHONE: _____

CONTACT PERSON TO LIST IN BUYER'S GUIDE: _____

CONTACT PHONE TO LIST IN BUYER'S GUIDE: _____

WEBSITE: _____

EXHIBIT CATEGORY: PLEASE CHOOSE ONE:

ARCHITECTS	BODY ARMOR	COMMUNICATIONS	GENERAL SUPPLIES
GOVERNMENT	INVESTIGATION	LIGHTING/SIRENS/SAFETY	RADAR/LASER
RECORDING EQUIPMENT	TECHNOLOGY	EDUCATION & TRAINING	PROFESSIONAL ORGANIZATION
UNIFORMS	VEHICLES	WEAPONRY	OTHER:

EXHIBIT FEES

EARLY BIRD SPECIAL BY MARCH 15, 2025	\$830	8' x 8' space
	\$750	Tabletop space
LATE REGISTRATION AFTER MARCH 15, 2025	\$880	8' x 8' space
	\$800	Tabletop space

PLEASE INDICATE PREFERRED SPACE CHOICE:

1ST CHOICE 2ND CHOICE 3RD CHOICE 4TH CHOICE

COMPLIMENTARY BOOTH PERSONNEL #1:

(PRINT NAME AS IT IS TO APPEAR ON BADGE)

COMPLIMENTARY BOOTH PERSONNEL #2:

(MAXIMUM OF TWO COMPLIMENTARY PERSONNEL PER BOOTH)

(PRINT NAME AS IT IS TO APPEAR ON BADGE)

ADDITIONAL BOOTH PERSONNEL:

(\$50.00 EACH)

(PRINT NAME AS IT IS TO APPEAR ON BADGE)

ADDITIONAL BOOTH PERSONNEL:

(\$50.00 EACH)

(PRINT NAME AS IT IS TO APPEAR ON BADGE)

Please make check payable to OACP or pay online at oacp.org, payment center tab. If you pay online there will be a convenience fee added to the total. Return this completed form and your check to: OACP, 6277 Riverside Drive, Suite 1S, Dublin, Ohio 43017 or email contract to monica.miller@oacp.org. Please note that space will not be confirmed until we receive payment. Space is based on availability. For additional information, check out www.oacp.org or contact Monica Miller at (614)761-0330 or monica.miller@oacp.org

I hereby authorize the above amount to be paid in full to the Ohio Association of Chiefs of Police, Inc. for committed space at the Annual Exhibit Showcase 2025 being held at the Hilton Columbus Downtown, Columbus, Ohio on Monday, April 28, 2025. *I understand a twenty-five percent (25%) cancellation fee of the total space cost will be assessed if a booth must be canceled. **NO REFUNDS WILL BE GIVEN AFTER APRIL 1, 2024.***

TOTAL AMOUNT ENCLOSED

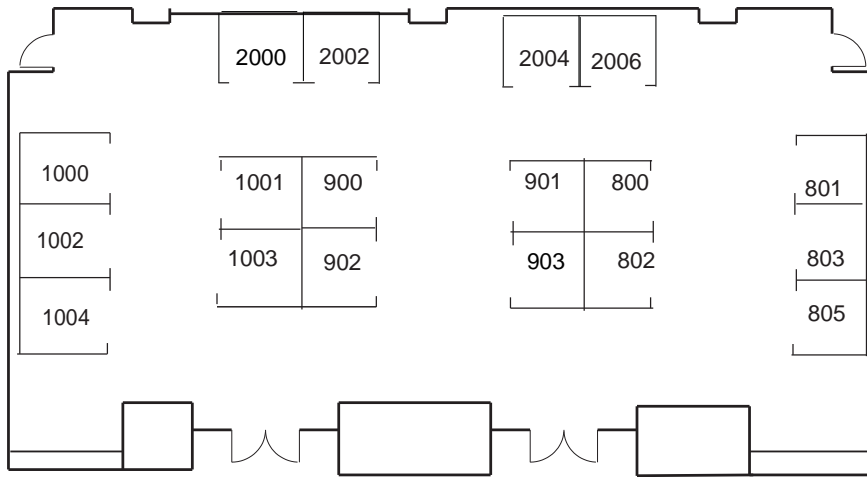
AUTHORIZED BY

I HAVE READ, UNDERSTOOD AND ACCEPT ALL CONDITIONS AS STATED: THE COVER LETTER, EXHIBITOR INFORMATION, CONTRACT, AND FLOOR PLAN.

2025 OACP ANNUAL EXHIBIT SHOW

Monday, April 28, 2025

Hilton Columbus Downtown
Columbus, Ohio



REFRESHMENT LOCATION

Emerson Burkhart A-B

George Bellows
Grand Ballroom



1T through 8T are Tabletops Only

SPONSOR BOOTHS
117, 119, 200, 201, 202,
204, 206, 207, 208, 210,
212, 213, 716, & 718