

## 2026 Chiefs In-Service & Annual Conference Registration May 3 – 5, 2026 Hilton Columbus Downtown 401 N. High St. ~ Columbus, OH 43215



DETAILS & REGISTRATION

QUESTIONS

**CLICK HERE** 

renea.collins@oacp.org 614-761-0330

Title, First & Last Name						
Department						
Address						
E-Mail Address				Phone		
OACP District #	STEP Grad	PELC Grad	CLEE Grad	First conference?		
Do you plan to stay  ★ Upon your arrival, ther  ★ If you need to cancel, p  jeff.hill@oacp.org at your	re will be a single-occup please email Renea Col	pancy reservation un		ill at	Yes	No
Do you have any sp	pecial dietary ne	eds?			Yes	No
FOR NON-CHIEFS ONLY: Do you plan to attend the Department Leadership Networking Session for Non-Chiefs on Monday, May 4 at 8:00 am?					Yes	No

## **Guest/Spouse Information**

## Will a Guest/Spouse be attending for an additional \$250?

\*Registration Fee includes the same room lodging, four meals (Sunday dinner, Monday breakfast and Lunch, and Tuesday breakfast), and free Wi-Fi access.

If yes, print the name here for their nametag:

Registration (Invoice sent via email)	Membership Dues (October 1, 2026 - September 30, 2027)		
*\$875 (Members - received <u>BEFORE</u> April 1) *\$925 (Members - received <u>AFTER</u> April 1)	\$ Active \$245	\$	
*\$950 (Non-Members - received <u>BEFORE</u> April 1) *\$990 (Non-Members - received <u>AFTER</u> April 1)	\$ Sheriff \$225	\$	
*\$250 (Guest/Spouse) *The invoice is separate from the CIS registration	\$ Law Enforcement Administrator (LEA) \$125	\$	
Dues (if applicable) - Invoiced Separately	\$ Associate \$175	\$	
Total	\$ Life Subscription \$25	\$	

\*Registration Fee includes two nights of lodging, four meals (Sunday dinner, Monday breakfast and Lunch, and Tuesday breakfast), free Wi-Fi access, presentations, and materials.

\*\*PLEASE NOTE PARKING IS ON YOUR OWN\*\*