

**OHIO ASSOCIATION OF CHIEFS OF POLICE
ANNUAL EXHIBIT SHOW
EXHIBITOR CONTRACT SHOWCASE 2026**

PLEASE PRINT

COMPANY NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

TELEPHONE: _____

EMAIL FOR CONFIRMATION: _____

CONTACT PERSON FOR CONFIRMATION: _____

CONTACT PHONE: _____

CONTACT PERSON TO LIST IN BUYER'S GUIDE: _____

CONTACT PHONE TO LIST IN BUYER'S GUIDE: _____

WEBSITE: _____

EXHIBIT CATEGORY: PLEASE CHOOSE ONE:

ARCHITECTS	BODY ARMOR	COMMUNICATIONS	GENERAL SUPPLIES
GOVERNMENT	INVESTIGATION	LIGHTING/SIRENS/SAFETY	RADAR/LASER
RECORDING EQUIPMENT	TECHNOLOGY	EDUCATION & TRAINING	PROFESSIONAL ORGANIZATION
UNIFORMS	VEHICLES	WEAPONRY	OTHER:

EXHIBIT FEES

EARLY BIRD SPECIAL BY MARCH 2, 2026	\$850	8' x 8' space
	\$770	Tabletop space
LATE REGISTRATION AFTER MARCH 2, 2026	\$900	8' x 8' space
	\$820	Tabletop space

PLEASE INDICATE PREFERRED SPACE CHOICE:

1ST CHOICE 2ND CHOICE 3RD CHOICE 4TH CHOICE

COMPLIMENTARY BOOTH PERSONNEL #1:

(PRINT NAME AS IT IS TO APPEAR ON BADGE)

COMPLIMENTARY BOOTH PERSONNEL #2:

(MAXIMUM OF TWO COMPLIMENTARY PERSONNEL PER BOOTH)

(PRINT NAME AS IT IS TO APPEAR ON BADGE)

ADDITIONAL BOOTH PERSONNEL:

(\$50.00 EACH)

(PRINT NAME AS IT IS TO APPEAR ON BADGE)

ADDITIONAL BOOTH PERSONNEL:

(\$50.00 EACH)

(PRINT NAME AS IT IS TO APPEAR ON BADGE)

Please make check payable to OACP or pay online at oacp.org, payment center tab. If you pay online there will be a convenience fee added to the total. Return this completed form and your check to: OACP, 6277 Riverside Drive, Suite 1S, Dublin, Ohio 43017 or email contract to monica.miller@oacp.org. Please note that space will not be confirmed until we receive payment. Space is based on availability. For additional information, check out www.oacp.org or contact Monica Miller at (614)761-0330 or monica.miller@oacp.org

I hereby authorize the above amount to be paid in full to the Ohio Association of Chiefs of Police, Inc. for committed space at the Annual Exhibit Showcase 2026 being held at the Hilton Columbus Downtown, Columbus, Ohio on Monday, May 4, 2026. *I understand a twenty-five percent (25%) cancellation fee of the total space cost will be assessed if a booth must be canceled.* **NO REFUNDS WILL BE GIVEN AFTER APRIL 1, 2026.**

TOTAL AMOUNT ENCLOSED

AUTHORIZED BY

I HAVE READ, UNDERSTOOD AND ACCEPT ALL CONDITIONS AS STATED: THE COVER LETTER, EXHIBITOR INFORMATION, CONTRACT, AND FLOOR PLAN.